

# **Notice of References Cited**

Application/Control No.  
**09/785,398**

Applicant(s)/Patent Under Reexam  
**Conti et al**

Examiner  
**Lien Tran**

Art Unit  
**1761**

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## **U.S. PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Name | Classification <sup>2</sup> |
|---|--|------------------------------|------|-----------------------------|
| A |  |                              |      |                             |
| B |  |                              |      |                             |
| C |  |                              |      |                             |
| D |  |                              |      |                             |
| E |  |                              |      |                             |
| F |  |                              |      |                             |
| G |  |                              |      |                             |
| H |  |                              |      |                             |
| I |  |                              |      |                             |
| J |  |                              |      |                             |
| K |  |                              |      |                             |
| L |  |                              |      |                             |
| M |  |                              |      |                             |

## **FOREIGN PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Country | Name | Classification <sup>2</sup> |
|---|--|------------------------------|---------|------|-----------------------------|
| N |  |                              |         |      |                             |
| O |  |                              |         |      |                             |
| P |  |                              |         |      |                             |
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| R |  |                              |         |      |                             |
| S |  |                              |         |      |                             |
| T |  |                              |         |      |                             |

## **NON-PATENT DOCUMENTS**

|   | Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages |
|---|--|
| U | Cookies & Crackers, 1982, Pages 34-35.   |
| V |  |
| W |  |
| X |  |

\* A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>1</sup> Dates in MM-YYYY format are publication dates.

<sup>2</sup> Classifications may be U.S. or foreign.